

**SAMPLE STAFF APPRAISAL FORM**

**CSC Chandrabhan Sharma College**

of Arts, Science & Commerce

(Affiliated to the University of Mumbai)

NAAC ACCREDITED 'B+' GRADE (FIRST CYCLE)

**Self-Appraisal Report**

Annual Self-Assessment for the year:

**Mr. Sunil T. Ubale**

(Librarian)

**Department of Library**

**Academic Year- 2021 - 2022**

**University of Mumbai**

**PART A: I. GENERAL INFORMATION AND ACADEMIC BACKGROUND**

Sr. No	Particulars	Details
1	Name (in Block Letters)	SUNIL TRYAMBAK UBALE
2	Father's Name / Mother's Name	TRYAMBAK D. UBALE
3	Department/ Subject	LIBRARY AND INFORMATION SCIENCE
4	Date and Place of Birth	20/10/1990
5	Sex	MALE
6	Marital status	MARRIED
7	Nationality	INDIAN
8	Indicate whether belongs in SC/ST/OBC category	SC
9	Address for correspondence (With pin code)	13/B/603, GURUKRUPA CHS., SANGHARSH NAGAR, CHANDIVALI, ANDHERI (E), MUMBAI - 400072
10	Permanent Address (With Pin code)	13/B/603, GURUKRUPA CHS., SANGHARSH NAGAR, CHANDIVALI, ANDHERI (E), MUMBAI - 400072



**I/C PRINCIPAL**  
**Chandrabhan Sharma College**  
**of Arts, Science & Commerce**  
Powai-Vihar, Powai, Mumbai - 400 076  
Tel. 25704526 / 25704530

Telephone No.	9664284770
Email	sunilubale@cscollege.co.in

**11. Academic Qualifications (Matric till post-graduation):-**

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject
S.S.C	MAHARASHTRA STATE BOARD	2005	56%		
H.S.C	MAHARASHTRA STATE BOARD	2007	61%		
B.A	MUMBAI UNIVERSITY	2013	60%	A	Philosophy
B.L.I.Sc	MUMBAI UNIVERSITY	2014	62%	A	Library and Information Science
M.L.I.Sc	MUMBAI UNIVERSITY	2015	58%	B+	Library and Information Science

**12. Research Degree(s)**

Degrees	Title	Date of award	University
M. Phil	NIL	NIL	NIL
PhD.	NIL	NIL	NIL
D.Sc/D. Litt	NIL	NIL	NIL

**13 Record of academic service in this institution.**

Designation	Nature of Appointmen (Regular / Temporary/Ad-Hoc / Fixed)	Name of Employer	Date of	
			Joining	Leaving
Librarian	Regular	Chandrabhan Sharma College of Arts, Science & Commerce	20/06/2016	Till Date
Librarian	Regular	KDA Nursing College and Hospital.	27/08/2015	18-06/2016

**14. Academic Staff College Orientation / Refresher/ Short term/ FDP Course attended:**

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Online 7 <sup>th</sup> Faculty Induction Programme	Jabalpur	30 Days	UGC-HRDC Rani Durgawati University

**PART B: ACADEMIC PERFORMANCE INDICATORS****CATEGORY I:****15. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr. No	Course/ Paper	Semester / Class
NIL		

**16. Examination duties -**

Sr. No	Type of Examination Duties	Duties Assigned	EXAM (University / College)
1	Invigilation/supervision For University Exam and for College Exam.		
2	Question paper setting		
3	Evaluation of answer Scripts		
4	Practical assessment		
5	Examiner for Practical		
6	External Examiner for Practical / Project		

**19. Innovative Teaching methods adopted**

Sr. No.	Short Description



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**CATEGORY II:  
CO-CURRICULAR, ACTIVITIES.**

**20. Please mention your contribution:**

Sr. No	Student related co-curricular, extension and field-based activities

**CATEGORY: III  
RESEARCH AND ACADEMIC CONTRIBUTIONS**

**21. Published Papers in Conference Proceedings/ UGC Notified Journal**

Sr. No	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer- reviewed. Impact Factor, if any	No. of co- authors	Whether you are the main author
1	NA					

**22. Publications other than journal articles (books, chapters in books)**

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Peer- reviewed	No of co- authors	Whether you are the main author
1	NA					

**23. Paper presentation in Conferences, Seminars, Workshops, and Symposia**

Sr.No	Title of the Paper Presented /Lecture delivered	Title of Conference / Seminar	Date of the event	Organized by	Whether international /National/State/Re gional/College or Univ. level
1	<i>Artificial Intelligence as the Core Technology for the Academic Libraries</i>	“Challenges And Prospects For Global Economic, Business And Social Environment”	17/04/2021	Chandrabhan sharma College	international

**24. Minor Research Project**

Sr.No	Title of the Project	Amount Sanctioned	Duration of the project	Name of the Funding Agency
	NA			



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**PART C: OTHER RELEVANT INFORMATION**

23. Please give details of any other credentials, significant contributions, awards received etc. not mentioned earlier.

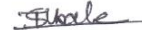
Sr. No.	Details (Mention Year, value etc. where relevant)
	NA

**UNDERTAKING**

I undertake that the information provided is correct as per records submitted by me to College / Institute/university and/or documents enclosed along with the duly filled Self-Appraisal Performa.

Place: MUMBAI

Date: 4 /11/2022



Sunil T. Ubale

Remarks / Observations / Comments by the HOD

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Date:

Signature of HOD

Remarks / Observations / Comments by Principal

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Date:



Signature of the Principal



**SAMPLE BLANK SELF APPRAISAL FORM**

**Self-Appraisal Report**

Annual Self-Assessment for the year:

**Name of the Staff**

(Assistant Professor)

**Department of \_\_\_\_\_**

**Academic Year- 20\_\_ - 20\_\_**

**University of Mumbai**

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Assistant Professor				

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Sr. No	Student related co-curricular, extension and field-based activities

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RESEARCH AND ACADEMIC CONTRIBUTIONS**

**19. Published Papers in Conference Proceedings/ UGC Notified Journal**

Sr. No	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer-reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author
1						

**20. Publications other than journal articles (books, chapters in books)**

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Peer-reviewed	No of co-authors	Whether you are the main author
1						
2						

**21. Paper presentation in Conferences, Seminars, Workshops, and Symposia**

Sr.No	Title of the Paper Presented /Lecture delivered	Title of Conference / Seminar	Date of the event	Organized by	Whether international /National/State/Regional/College or Univ. level

**22. Minor Research Project**

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Place:

Date:

Name & Signature of the applicant

Remarks / Observations / Comments by the HOD

-----

Date:

Signature of HOD

Remarks / Observations / Comments by Principal

-----

Date:

Signature of the Principal

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